

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, NOVEMBER 1, 2011**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, November 1, 2011, in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair
The Honorable Alex Wan, Vice Chair
The Honorable Ivory Lee Young, Jr.
The Honorable Michael J. Bond
The Honorable Cleta Winslow
The Honorable Natalyn M. Archibong**

The following members was absent:

The Honorable Kwanza Hall

Others in attendance were: Commissioner George Dusenbury, Department of Parks, Recreation and Cultural Affairs; Director Evelyn Nu'man, Bureau of Housing, Department of Planning and Community Development; Assistant City Attorney Mariangela Corales, Law Department; James Talley, Office of Grants Management; members of the press and public and Council Staff.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATION**

1. Office of Recreation Update

George Dusenbury, Parks Commissioner, gave a summary of the proposed changes to improve the Office of Recreations. He emphasized the vision for the Office of Recreation and tactics for programs, customer service, and facility management at all recreation centers.

CONSENT AGENDA

D. ORDINANCE FOR FIRST READING

- 11-O-1540 (1) An Ordinance by Community Development/Human Resources Committee amending the 2012 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations account the amount of \$578,328.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Urban Residential Development Corporation (URDC); and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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REGULAR AGENDA

E. COMMUNICATIONS

- 11-C-1489 (1) A Communication by Mayor Kasim Reed appointing Mr. Andrew D. Kohr, ASLA, to serve as a member of the Atlanta Urban Design Commission in the Landscape Architect Category. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 11-C-1491 (2) A Communication from Elizabeth B. Coyle, Chair, Beltline Network, Inc. to Council President Ceasar C. Mitchell and members of Council appointing Emanuel Walker-Brown as their representative to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee in the area of Labor and Work Force Development. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 11/1/11 to give appointee the opportunity to come before the Committee)**

HELD

HUMAN RESOURCES SECTION

F. RESOLUTIONS

- 11-R-1543 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee, on behalf of the City of Atlanta, to participate with the Atlanta Downtown Improvement District in making certain improvements to Woodruff Park by providing an amount not to exceed \$20,000.00 to be used toward site preparation of a playground, where all funds shall be charged to and paid from Fund, Department, Organization and Account Numbers: 3501 (Park Improvement Fund) 140106 (Park Design) 5222003 (Repair & Maintenance Other) 622000 (Park Areas); and for other purposes.

Councilmember Winslow made a motion to approve. The vote was unanimous.

FAVORABLE

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F. RESOLUTIONS (CONT'D)

- 11-R-1544 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or his designee, on behalf of the City of Atlanta to enter into an Intergovernmental Agreement with the U. S. Department of the Army for use of U.S. Department of the Army Public Park and Recreational Space at Allatoona Lake; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE ON CONDITION

G. PAPERS HELD IN COMMITTEE

- 10-O-0928 (1) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper)**
(Work session held 7/15/10)

HELD

- 10-O-1986 (2) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled "Functions and Duties of Bureau of Cultural Affairs" of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of**

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G. PAPERS HELD IN COMMITTEE (CONT'D)

the Department of Parks, Recreation and Cultural Affairs)

HELD

- 10-O-1987 (3) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond **as Substituted by Community Development/Human Resources Committee** to amend Chapter 46, entitled "Civic and Cultural Affairs" of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled "Public Art Murals"; to provide for the structure and framework which shall govern the administration of the Public Art Murals Program; to waive to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

HELD

- 11-O-0945 (4) An Ordinance by Councilmembers Aaron Watson, H. Lamar Willis and Michael J. Bond authorizing the Mayor, acting on behalf of the City of Atlanta, to execute all documents necessary to accept the dedication of 1.5 acres of land adjacent to the Historic Fourth Ward Park for park land purposes; and for other purposes. **(Held 6/14/11)**

HELD

- 11-R-1435 (5) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or his designee, to execute a Right-of-Way Maintenance Agreement with the Metropolitan Atlanta Rapid Transit Authority, to install a Public Art Mural on portions of property under the control of the Metropolitan Atlanta Rapid Transit Authority; and for other purposes. **(Held 10/11/11)**

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

- 11-O-1480 (6) An Ordinance by Councilmembers Keisha Lance Bottoms, C. T. Martin, Michael J. Bond, Aaron Watson, and H. Lamar Willis to re-name the Ben Hill Recreation Center to William Walker Recreation Center; and for other purposes. **(Held 10/11/11)**

HELD

COMMUNITY DEVELOPMENT SECTION

H. ORDINANCES FOR SECOND READING

- 11-O-1431 (1) An Ordinance by Community Development/Human Resources Committee amending the 2011 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$214,227.60 and amending the 2011 (Intergovernmental Fund) Budget by adding to anticipations and appropriations in the amount of \$719,565.00 for the purpose of funding various projects for inclusion in the 2012 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes.

Councilmember Winslow made a motion to approve.

**FAVORABLE - 2 YEA'S (SHEPERD AND WINSLOW) 3
ABSTENTIONS (WAN, YOUNG AND BOND)**

- 11-O-1432 (2) An Ordinance by Community Development/Human Resources Committee amending Ordinance 11-O-1268 adopted by City Council September 19, 2011 and approved by the Mayor September 28, 2011, to amend the 2010 Community Development Block Program (CDBG), HOME Investment Partnership Act Program (HOME) and Neighborhood Stabilization Program (NSP) budgets by adding to anticipations and appropriations in the amount of \$90,000.00 for the purpose of funding the NSP; and to correct Oracle Project Numbers and Oracle Account Numbers incorrectly listed for projects funded under CDBG, HOME, and NSP; and for other purposes.

Councilmember Wan made a motion to approve on condition. The vote was unanimous.

FAVORABLE ON CONDITION

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H. ORDINANCES FOR SECOND READING (CONT'D)

- 11-O-1433 (3) An Ordinance by Community Development/Human Resources Committee amending the Intergovernmental Fund Budget by anticipating and appropriating program income generated from projects funded under the Georgia Department of Community Affairs (DCA) Neighborhood Stabilization Program (NSP); and amending the 2010 (Intergovernmental Fund) Budget by adding to anticipations and appropriations in the amount of \$220,00.00 for the purpose of funding the Neighborhood Stabilization Program; and for other purposes.

FAVORABLE

I. RESOLUTIONS

- 11-R-1506 (1) A Resolution by Councilmembers Alex Wan and Joyce M. Sheperd to amend Resolution 11-R-0770 so as to extend the expiration date for the Tire Commission; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE

- 11-R-1541 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit Brownfield Assessment and Brownfields Revolving Loan Fund (RLF) Grant Applications to the United States Environmental Protection Agency (EPA) in an aggregate amount not to exceed \$800,000.00 to address sites within the city limits contaminated by Petroleum and Hazardous Substances; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE

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I. RESOLUTIONS (CONT'D)

- 11-R-1542 (3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract with the Commons at Imperial Housing I, Limited Partnership using 2011 HOME Multifamily Loan Pool Funds for the purpose of substantial rehabilitation of ninety (90) units at the Imperial Hotel for special needs housing in an amount not to exceed \$1,000,000.00; all funds to be charged to and paid from PATEO 25211008 250431969 3948 5239004; and for other purposes.

Councilmember Winslow made a motion to approve. The vote was unanimous.

FAVORABLE

- 11-R-1581 (4) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Office of Housing, to enter into a Housing Assistance payments ("HAP") contract with Urban Residential Development Corporation (URDC), in an amount not to exceed \$488,400.00; in order to pay rental subsidies on behalf of one hundred (100) units for low income, formerly homeless individuals at Santa Fe' Villas pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development; and for other purposes. (Held 11/1/11)

HELD

J. PAPERS HELD IN COMMITTEE

- 10-O-0398 (1) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six (6) months or less; so as to require minimum boarding specifications for structure boarded for greater than six (6) months; so as to allow boarding for greater than six (6) months upon written

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J. PAPERS HELD IN COMMITTEE (CONT'D)

approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department)**

HELD

- 10-O-0934 (2) An Ordinance by Community Development/Human Resources Committee to adopt the D. L. Hollowell Parkway/Veterans Memorial Highway Livable Centers Initiative (LCI) Study; to amend the City of Atlanta 2008-2023 Comprehensive Development Plan (CDP) so as to incorporate the Study into the CDP; and for other purposes. **(CDP Public Hearing held 6/14/10) (Held 6/15/2010)**
NPU's-G, H, I & J Council District 9

HELD

- 10-O-0898 (3) An Ordinance by Community Development/Human
CDP-10-05 Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the **D. L. Hollowell/Veterans Memorial** Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 06/01/10) (CDP Public Hearing held 6/14/10)**
NPU's-G, H, I & J Council District 9

HELD

- 10-O-1457 (4) An Ordinance by Councilmembers Joyce M. Sheperd, Felicia A. Moore, C. T. Martin, Michael Julian Bond, Cleta Winslow, Carla Smith, Yolanda Adrean, Keisha Lance Bottoms, Kwanza Hall, Aaron Watson, Ivory Lee Young, Jr. and H. Lamar Willis **as Substituted by Community Development/Human Resources Committee** to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, by adding Article VI entitled "Registration of Vacant Property"; to provide requirements for the registration of certain vacant property; to provide for the

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J. PAPERS HELD IN COMMITTEE (CONT'D)

payment of an annual registration and/or renewal fee; to provide that residential rental property shall not be subject to registration under this Article; and for other purposes. **(Held 8/31/10 for additional information) (Substituted and held 11/1/11)**

HELD

10-O-1808 (5) An Ordinance by Councilmember Kwanza Hall to amend
CDP-10-09 the Future Land Use Map of the 2008 City of Atlanta
Comprehensive Development Plan (CDP) so as to re-
designate properties located at **465, 467, 469, 471, 479**
and 479 (rear) North Highland Avenue from the "Low
Density Residential" (LDR)" Land Use Designation to the
"Low Density Commercial (LDC)" Land Use Designation; and
for other purposes. **(Held 10/12/10) (Public Hearing held**
11/29/10)
NPU-N **Council District 2**

HELD

10-O-1458 (6) An Ordinance by Councilmember Joyce M. Sheperd
authorizing the Mayor or his designee to modify the
boundaries of the Capitol View and Oakland City
Neighborhoods and to amend the City's Official
Neighborhood and NPU Maps accordingly; and for other
purposes. **(Favorable by CD/HR on 11/30/10) (Referred**
back by Council 12/6/10) (Held 12/14/10)

11-O-0136 (7) A **Substitute(#3)** Ordinance by Community
Development/Human Resources Committee to adopt a new
Code of Ordinance Section 158-4 through Section 158-11 so
as to provide for the abatement of overgrown weeds and
other junk, trash and debris on abandoned property by the
City after notice and failure of the property owner to abate
the violation or otherwise request adjudication in Atlanta
Municipal Court; to authorize the collection of abatement
costs through billing and lienning, if necessary; to authorize
the Department of Public Works to carry out such abatement

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J. PAPERS HELD IN COMMITTEE (CONT'D)

or procure the services of a private contractor; and for other purposes. . **(Substituted and held 2/15/11)**

FAVORABLE ON SUBSTITUTE

- 11-R-0680 (8) A Resolution by Councilmembers Joyce Sheperd and Cleta Winslow adopting the "Fort McPherson Research Park Master Plan and District Conceptual Plan" (An Update to the approved Reuse Plan) into the City of Atlanta's current Comprehensive Development Plan; and for other purposes. **(Held 4/26/11) (CDP Public Hearing held 6/13/11)**

HELD

- 11-C-1160 (9) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. Emmett D. Johnson** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

- 11-C-1163 (10) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. David Scott** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

- 11-C-1164 (11) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. William McFarland** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

- 11-O-1170 (12) An Ordinance by Council Member Kwanza Hall to adopt the John C. Portman Architectural District Concept Development Plan; and for other purposes. **(Held 8/30/11)**

HELD

- 11-O-1237 (13) An Ordinance by Community Development/Human Resources Committee to amend the Land Development Code, Part 19, Chapter 1, entitled "Development Impact Fees"; and for other purposes. **(Held 9/13/11 for Fourth Quarter CDP Public Hearing on 11/28/11)**

HELD

- 11-O-1236 (14) An Ordinance by Community Development/Human Resources Committee to adopt the Brookwood Alliance Plan; to incorporate the Brookwood Alliance Plan into the City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**

NPU-C & E

Council Districts 7 & 8

HELD

- 11-O-1238 (15) An **Amended** Ordinance by Community Development/Human Resources Committee to adopt the Edgewood-Candler Park MARTA Station Charrette; to incorporate the Edgewood-Candler Park MARTA Station Charrette into the Moreland LCI and City of Atlanta 2011

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J. PAPERS HELD IN COMMITTEE (CONT'D)

Comprehensive Development Plan (CDP); and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**
NPU-O Council District 5

FAVORABLE AS AMENDED

11-O-1248 (16) An Ordinance by Community Development/Human
CDP-11-06 Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **690 Lindberg Drive, 723-745 Morosgo Drive, 2472-2480 Adina Drive and 2455 Piedmont Road** from the "High Density Residential" Land Use Designation to the "High Density Commercial" Land Use Designation (Z-11-19); and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**
NPU-B Council District 7

HELD

11-O-1312 (17) An Ordinance by Community Development/Human Resources Committee to repeal Section 8-2076.1 of the Land Development Code, Part III of the City of Atlanta Code of Ordinances, entitled "Demolition Permit Procedures for Residential Structures and Ancillary Buildings"; and for other purposes. **(Held 9/27/11) (Work Session held 10/24/11)**

HELD

11-O-1411 (18) An Ordinance by Councilmember Alex Wan to adopt the "Atlanta BeltLine Master Plan: Subarea 6 (Monroe-Piedmont)" to amend the City of Atlanta 2008 Comprehensive Development Plan (CDP) so as to incorporate the Plan; and for other purposes. **(Held 9/27/11 for a Public Hearing on 11/28/11)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

11-O-1412 (19)
CDP-11-08

An Ordinance by Councilmember Alex Wan to amend the Land Use Element of the City of Atlanta's 2008 Comprehensive Development Plan (CDP) so as to re-designate properties located in the **Atlanta BeltLine Master Plan: Subarea 6 (Monroe-Piedmont)** from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 9/27/11 for a Public Hearing on 11/28/11)**

NPU's - E and F

Council District 6

HELD

11-R-1434 (20) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute amendment number two to the Neighborhood Stabilization Program Contractual Agreements with Atlanta Regional Housing Partners, Atlanta Neighborhood Development Partners, and Charis Community Housing to increase the not to exceed amount in each agreement in order to complete existing Neighborhood Stabilization Program Projects; and for other purposes. **(Held 10/11/11)**

FAVORABLE

11-R-1436 (21) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit to the U. S. Department of Housing and Urban Development the City of Atlanta's 2012 Annual Action Plan for the 2010-2014 Consolidated Plan to include applications for the 2012 Community Development Block Grant (CDBG) Program, 2012 Emergency Solutions Grant (ESG) Program, 2012 HOME Investment Partnership (HOME) Program, and the 2012 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 10/11/11)**

FAVORABLE - 2 YEAS (SHEPERD AND WINSLOW), 3
ABSTENTIONS (WAN, YOUNG AND BOND)

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K. COMMENTS FROM THE PUBLIC

COMMENTS WILL BE LIMITED TO 5 MINUTES.

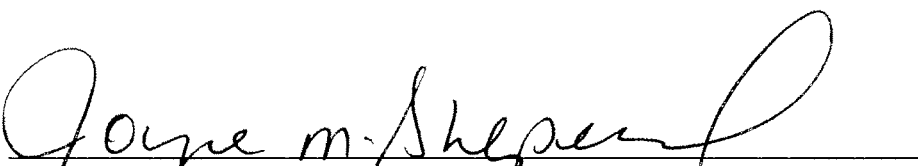
FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING
ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR
REGULATION.

There being no further business to come before the Community
Development/Human Resources Committee the meeting was adjourned at 3:35
p.m.

Respectfully submitted:


Angela H. Campbell, Legislative Assistant


Stephen Tam, Research & Policy Analyst


The Honorable Joyce Sheperd, Chair